

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> Applicant(s): Masayoshi HORIUCHI et al.				Docket No. <b>121036-0092</b>	
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/587,640	July 28, 2006	Unknown	35684	Unknown	
<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>FEB 22 2007</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
<p>Transmitted herewith is an amendment in the above-identified application.</p> <p>The fee has been calculated and is transmitted as shown below.</p>					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	6 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 12-2136</p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> <p><input type="checkbox"/> Payment by credit card, Form PTO-2038.</p> <p><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></p>					
 <u>Michael S. Gzybowski</u> <i>Signature</i>					
<p>Dated: February 22, 2007</p> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p> <p>(Date) _____</p> <p><i>[Handwritten signature]</i></p> <p><i>Signature of Person Mailing Correspondence</i></p> <p><i>Typed or Printed Name of Person Mailing Correspondence</i></p>					
<p>CC:</p>					

<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b> Applicant(s): Masayoshi HORIUCHI et al.				Docket No. <b>121036-0092</b>
Application No.	Filing Date	Examiner	Group Art Unit	
<b>10/587,640</b>	<b>July 28, 2006</b>	<b>Unknown</b>	<b>RECEIVED</b> Unknown <b>CENTRAL FAX CENTER</b> <b>FEB 22 2007</b>	
Invention: <b>METHOD OF PRODUCING ACRYLIC COPOLYMER</b>				
I hereby certify that this <u>Amendment and Amendment Transmittal</u> <i>(Identify type of correspondence)</i> is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u> ) on <u>February 22, 2007</u> <i>(Date)</i>				
<u>Michael S. Gzybowski</u> <i>(Typed or Printed Name of Person Signing Certificate)</i>  <i>(Signature)</i>				
<b>Note: Each paper must have its own certificate of mailing.</b>				

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CENTRAL FAX CENTER

Application No. 10/587,640

FEB 22 2007

PATENT APPLICATION

*IN THE UNITED STATES PATENT AND TRADEMARK OFFICE*

<i>Group</i>	Unknown	<p>} <u>Certificate Under 37 CFR 1.8(b)</u> I hereby certify that this correspondence is being transmitted to the United States Patent and Trademark Office via facsimile on the date indicated below.  on <u>February 22, 2007</u></p>
<i>Art Unit:</i>		
<i>Attorney</i>	121036-0092	
<i>Docket No.:</i>		
<i>Applicant:</i>	Masayoshi HORIUCHI et al.	
<i>Invention:</i>	METHOD OF PRODUCING ACRYLIC COPOLYMER	
<i>Serial No.:</i>	10/587,640	
<i>Filing Date:</i>	July 28, 2006	
<i>Examiner:</i>	Unknown	

Michael S. Gzybowski

SECOND SUPPLEMENTAL PRELIMINARY AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to examining the above-identified application, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of the claims which begins on page 2  
of this paper.

**Remarks** begin on page 4 of this paper.